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## BIB DATA SHEET

CONFIRMATION NO. 1535

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.		
10/604,536	07/29/2003 RULE	705	3696	81044209		
<b>APPLICANTS</b> Christopher Hall, Ann Arbor, MI; Bradley Gayton, Ann Arbor, MI; Bernie Johnson, Fort Meyers, FL; John Polizzi, Grosse Pointe Woods, MI; Michael Johnson, Columbus, OH; <b>** CONTINUING DATA ***** none cas</b> <b>** FOREIGN APPLICATIONS ***** none cas</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 06/08/2004						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/CAROL A SEE/</u> Examiner's signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> MI	<b>SHEETS DRAWINGS</b> 6	<b>TOTAL CLAIMS</b> 41	<b>INDEPENDENT CLAIMS</b> 7
<b>ADDRESS</b> BROOKS KUSHMAN P.C./FGTL 1000 TOWN CENTER 22ND FLOOR SOUTHFIELD, MI 48075-1238 UNITED STATES						
<b>TITLE</b> METHOD AND SYSTEM FOR FINANCING ACQUISITION OF VEHICLES						
<b>FILING FEE RECEIVED</b> 1464	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		